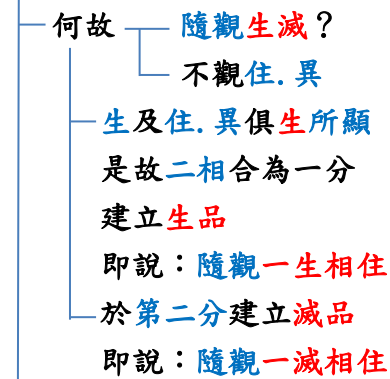
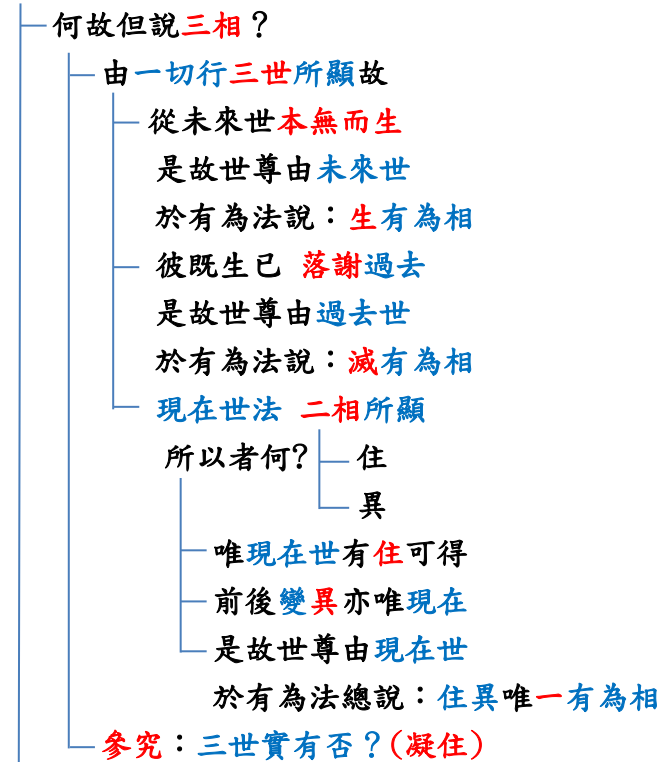


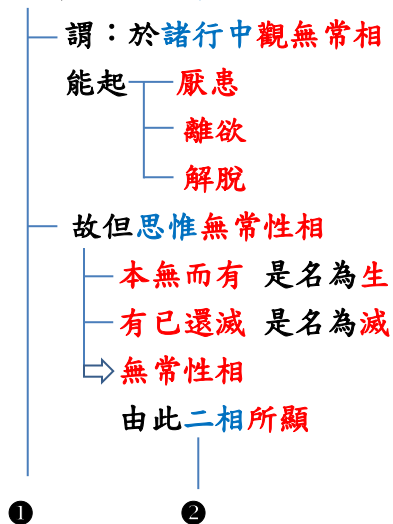
已說生. 老. 住. 無常. 離色等蘊無別實有——取任一所緣



又若於此相(生滅相)

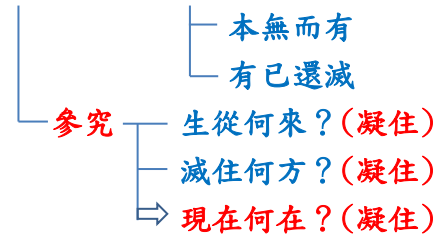
起厭思惟

今於此中 但說此相



①

②



本無而有

有已還滅

参究

生從何來?(凝住)

滅住何方?(凝住)

現在何在?(凝住)